



**MCOLIS Registered & 302 Approved**



## **BASIC LE SNIPER COURSE**

This course provides comprehensive exposure to the roles and responsibilities of the law enforcement sniper. The contemporary nature of this course demands the utmost in dedication from each participant. Attendees should expect long training days and exposure to the elements, regardless of weather conditions.

Our curriculum includes modules upon: on-demand marksmanship; positional firing; optics; ballistics; environmental factors; range estimation; camouflage; observation techniques; operational planning; tactical communications and much more. Course completion is contingent upon each student passing a final written exam - as well as - a cumulative precision rifle qualification on the final training day. Only ten slots are available for this course to ensure a proper instructor to student ratio.

### **DATES:**

- March 3-7, 2025
- 0800-1800 (Daily)

### **COSTS:**

- Tuition - \$750/Attendee - Payable to The Lab Training Center
- Onsite Lodging - \$65/Night
- Facility - Fully Furnished Rooms, Full Kitchen and Laundry Onsite



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## **LOCATION:**

- **The Lab Training Center**
- **6275 Lake Pleasant Road South, Osseo, MI 49266**

## **REQUIRED EQUIPMENT:**

- Weather Appropriate Tactical Uniforms x 5 Days
- Personal Toiletries x 5 Days/4 x Nights
- Headwear and Gloves
- Boots (*No Sneakers*)
- Personal Camouflage Items (*Uniform, Ghillie Suit, Veils etc.*)
- Precision Rifle with Attached Magnified Optic, Bipod, and Spare Magazines
- **700** Rounds of Precision Rifle Ammunition
- Spotting Scope, Laser Rangefinders, and/or Binoculars
- Tripod, Shooting Sticks, and/or Rifle Cradles/Saddles
- Scope Mounting Tool Kit and Torque Wrench
- Shooting Mat and/or Drag Bag
- Daypack/Backpack
- Rear Bag/Sand Sock
- Eye and Ear Protection
- Individual First Aid Kit
- Firearm Cleaning Kit and Firearm Lubrication
- Spare Batteries for All Electronic Items
- Note Taking Supplies and Issued/Personal Laptop Computer
- Permanent Marker

## **CONTACT:**

- **BCPD** - Jared D. Hall @ [jdhall@battlecreekmi.gov](mailto:jdhall@battlecreekmi.gov) - 269-962-0085
- **The Lab** - Monica Hall @ [monica.hall@thhelabtrainingcenter.com](mailto:monica.hall@thhelabtrainingcenter.com) – 574-360-2019